

# WATER At Your Service

## **Brighton Township Municipal Authority**

#### **AGENDA**

#### **BRIGHTON TOWNSHIP MUNICIPAL AUTHORITY**

### **DECEMBER 16, 2024**

#### 7:30 P.M.

- 1. Call to Order.
- 2. Customer Complaint.
- 3. Minutes of November 18, 2024 Regular Meeting.
- 4. Treasurer's Report.
- 5. Payment of Bills.
- 6. Contract No. 24-W1 Lead Free Meter Procurement H2O PA Grant.
- 7. Excess Consumption Policy.
- 8. Plan Review/Development Status.
  - Deerfield Preserve Construction Status/Actions.
  - Roberts Run Subdivision Final Plan Approval Status/Developer's Agreement.
  - Clover Communities Maintenance Period.
- 9. Water Service Line Inventory.
- 10. Brighton Rehab & Wellness Account Status.
- 11. VTMA Water Sales Agreement Revisions/Extension.
- 12. Ohioville Borough Sales Agreement Extension.
- 13. 2025 Budget Adoption.
- 14. Monthly Operating Report New Truck Purchase.
- 15. Any Additional Business.
- 16. Public Comment.
- 17. Adjourn.

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