WATER At Your Service



# **Brighton Township Municipal Authority**

## AGENDA

### **BRIGHTON TOWNSHIP MUNICIPAL AUTHORITY**

#### MARCH 18, 2024

#### 7:45 P.M.

- 1. Call to Order.
- 2. Minutes of February 19, 2024 Regular Meeting.
- 3. Treasurer's Report.
- 4. Payment of Bills.
- 5. Fee for Deduct Meter.
- 6. Parking Lot Paving.
- 7. H2O PA Grant Award Meter Purchases.
- 8. Resolution No. 2024-02 Authorizing Agreement and Cost Sharing with PA DOT.
- 9. Resolution No. 2024-03 Disposition of Records.
- 10. Contract No. 21-W1 Center Drive Electrical Improvements Project Status.
  Approve Payment Request
- 11. Requisition 24-14
- 12. Fire Hydrant Damage Settlement Proposal.
- 13. Excess Consumption Policy Actions.
- 14. Plan Review/Development Status.
  - Clover Communities Dedication Status.
  - Deerfield Preserve Construction Status.
  - Roberts Run Subdivision Plan Review Status.
- 15. Water Service Line Inventory.
- 16. Monthly Operating Report.
- 17. Any Additional Business.

- 18. Public Comment.
- 19. Adjourn.