

# WATER At Your Service

## Brighton Township Municipal Authority

#### **AGENDA**

#### **BRIGHTON TOWNSHIP MUNICIPAL AUTHORITY**

### **JULY 15, 2024**

#### 7:45 P.M.

- 1. Call to Order.
- 2. Minutes of June 17, 2024 Regular Meeting.
- 3. Treasurer's Report.
- 4. Payment of Bills.
- 5. Contact B BTMA Parking Lot Paving status of contract.
- 6. H2O PA Grant Award Meter Purchases.
- 7. Contract No. 21-W1 Center Drive Electrical Improvements Project Status/Pay Requests.
- 8. Requisition.
- 9. Property Purchase or Lease Inquiry.
- 10. Excess Consumption Policy.
- 11. Plan Review/Development Status.
  - Clover Communities Dedication Status.
  - Deerfield Preserve Construction Status/Actions.
  - Roberts Run Subdivision Final Plan Approval Status/Developer's Agreement.
- 12. Water Service Line Inventory.
- 13. Unaccountable Water.
- 14. Monthly Operating Report.
- 15. Any Additional Business.
- 16. Public Comment.
- 17. Adjourn.

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