

# WATER At Your Service

## **Brighton Township Municipal Authority**

### **AGENDA**

### **BRIGHTON TOWNSHIP MUNICIPAL AUTHORITY**

### **OCTOBER 21, 2024**

#### 7:30 P.M.

- 1. Call to Order.
- 2. VTMA Water Sales Agreement / VTMA Bond Counsel.
- 3. Minutes of September 16, 2024 Regular Meeting.
- 4. Treasurer's Report.
- 5. Payment of Bills.
- 6. Contact B BTMA Parking Lot Paving status of contract / Approve Payment No. 1.
- 7. 2023 Annual Audit & Financial Report.
- 8. LSA Statewide Grant Program Applications.
- 9. 2025 Budget First Reading.
- 10. H2O PA Grant Award Meter Bid Status.
- 11. Excess Consumption Policy.
- 12. Plan Review/Development Status.
  - Clover Communities Maintenance Bond Requirements
    - Bond Reduction No. 2 Final Consideration.
  - Deerfield Preserve Construction Status/Actions.
  - Roberts Run Subdivision Final Plan Approval Status/Developer's Agreement.
- 13. Water Service Line Inventory.
- 14. Brighton Rehab & Wellness Account Status.
- 15. Monthly Operating Report.
- 16. Any Additional Business.
- 17. Public Comment.
- 18. Adjourn.

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