

# WATER At Your Service

## **Brighton Township Municipal Authority**

#### **AGENDA**

#### **BRIGHTON TOWNSHIP MUNICIPAL AUTHORITY**

### **NOVEMBER 18, 2024**

#### 7:30 P.M.

- 1. Call to Order.
- 2. Minutes of October 21, 2024 Regular Meeting.
- 3. Treasurer's Report.
- 4. Payment of Bills.
- 5. Contact B BTMA Parking Lot Paving status of contract / Approve Payment No. 2.
- 6. Resolution No. 2024-05 DCED LSA Grant Vacuum Trailer Procurement.
- 7. Resolution No. 2024-06 DCED LSA Grant Gypsy Glen Standpipe Rehabilitation.
- 8. Bid Award for Meter Purchases H2O PA Grant.
- 9. Excess Consumption Policy.
- 10. Plan Review/Development Status.
  - Clover Communities Maintenance Bond Requirements
  - Deerfield Preserve Construction Status/Actions.
  - Roberts Run Subdivision Final Plan Approval Status/Developer's Agreement.
- 11. Water Service Line Inventory.
- 12. Brighton Rehab & Wellness Account Status.
- 13. VTMA Water Sales Agreement Revisions/Extension.
- 14. Ohioville Borough Sales Agreement Extension Rate Setting.
- 15. 2025 Budget Second Reading Rate Review/Increase.
- 16. Monthly Operating Report New Truck Purchase.
- 17. Any Additional Business.
- 18. Public Comment.
- 19. Adjourn.

Phone: 724-774-4800

Fax: 724-774-3565